

# Balancing Growth with Environmental Integrity in Urban Development

*Sponsored by the SC Soil & Water Conservation Society*



*A Symposium for Developers, Engineers, Natural Resource Conservationists, Planners, etc.*

**December 11, 2007**  
**Seawells**  
Columbia, SC

*Registration begins at 9:00 a.m., and the program will start at 10:00 a.m., and conclude at 4:00 p.m.*

*Lunch will be served.*

***Symposium sponsorships are available.***

*See back of flyer for more details.*

SC SWCS fosters the development and application of science-based policies and practices for managing soil, water, and related natural resources in order to achieve sustainability.

## For more info.

Contact Amy O. Maxwell  
SC SWCS Chapter President  
(803) 765-5402 or  
allimaxwell@earthlink.net

**REGISTER BY NOVEMBER 19TH FOR EARLY BIRD RATES\*!**

**\$50 FOR SWCS MEMBERS**  
**OR**  
**\$75 FOR NON-MEMBERS**

**\*REGISTRATION FEE AFTER NOVEMBER 19TH IS AN ADDITIONAL \$25**

**PROFESSIONAL DEVELOPMENT HOUR VERIFICATION IS AVAILABLE UPON REQUEST.**

## **Symposium Overview**

### ***-Protecting Water Quality through Local Policy***

Sheri Armstrong, Lexington County Stormwater Manager, and Synithia Williams, Lexington County Environmental Coordinator

### ***-Developing Environmentally Friendly Housing Communities***

A discussion led by *Mungo Company* representatives Stewart Mungo and Jim Lewis (*Mungo Company* Environmental Operations Manager)

### ***-Integrating the Development Footprint with the Natural Environment through Land Planning and Low Impact Development Design***

Sue Green, AICP, The Sommer-Green Co., & Community Open Land Trust

### ***-Erosion Control with Recycled Organic Materials***

Brian Minges, TerraSource

### ***-Conservation Easements: Valuation Basics and Procedures***

Allen McCravy, Stone & Associates

**This symposium will teach developers and planners about the importance *and* benefits of developing a *conservation footprint* early in the planning stages for the ultimate goal of protecting water quality.**

**Please complete this registration form and send it with your check or money order (payable to SC SWCS) to:**

Hugh Caldwell, SC SWCS, 400 MILL CREEK ROAD, LEXINGTON, S. C. 29072

**Please print:**

**Name** (as it will appear on nametag) \_\_\_\_\_

**Company/Agency** \_\_\_\_\_

**Address** \_\_\_\_\_

**Phone** \_\_\_\_\_ **Email** \_\_\_\_\_

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*If you are interested in bringing an exhibit, complete the following section.*

### **Exhibitor Categories**

- A. \_\_\_\_\_ **\$100**--Display table and 1 paid registration
- B. \_\_\_\_\_ **\$500**--Recognition as sponsor of a break, display table and 2 paid registrations, name on break table, name on all news mailings and logo on program
- C. \_\_\_\_\_ **\$1000**--Lunch sponsor, display table and 2 paid registrations, name on lunch table, name on all news mailings and logo on program, name on front of program, an option to address the participants at lunch for 5-10 minutes, banner and additional tickets available at a discount rate.

**Total Amount Enclosed \$** \_\_\_\_\_

*Registration includes lunch*

\_\_\_\_\_ Check here if you would like a PAID invoice, which will be placed in your registration packet the day of the symposium.